



ANAND NIKETAN

MANINAGAR CAMPUS

Grade - IX (2025-2026)

TEXTBOOKS	
NO.	ITEM
1	MAPPING THE WORLD-9
2	REVISED EXCEL IN INFORMATION TECHNOLOGY (402)-9
3	SP SUGAM VYAKARAN UPDATE-09 COURSE B
4	BEEHIVE
5	MATHS TEXTBOOK - 9
6	MOMENTS ENGLISH TEXTBOOK
7	SANCHAYAN PART - I
8	SPARSH PART - I
9	ECONOMICS - 9
10	CONTEMPORARY INDIA - I
11	INDIA AND THE CONTEMPORARY WORLD - I
12	DEMOCRATIC POLITICS - I
13	SCIENCE TEXTBOOK - 9