



ANAND NIKETAN

MANINAGAR CAMPUS

Grade - X (2025-2026)

TEXTBOOKS	
NO.	ITEM
1	MAPPING THE WORLD-10
2	REVISED EXCEL IN INFORMATION TECHNOLOGY (402)-10
3	SP SUGAM VYAKARAN UPDATE-10 COURSE B
4	FOOT PRINTS WITHOUT FEET
5	FIRST FLIGHT
6	MATHS TEXTBOOK - 10
7	SANCHAYAN PART - II
8	SPARSH PART - II
9	UNDERSTANDING OF ECONOMIC DEVELOPMENT - 10
10	CONTEMPORARY INDIA - II
11	INDIA AND THE CONTEMPORARY WORLD - II
12	DEMOCRATIC POLITICS - II
13	SCIENCE TEXTBOOK - 10